JEFFERSON COUNTY DEPARTMENT OF HEALTH
ENVIRONMENTAL HEALTH SERVICES
AIR POLLUTION CONTROL PROGRAM

PUBLIC NOTICE

The Jefferson County Department of Health gives notice that Black Warrior Methane has applied for an air permit to install a non-emergency generator to power a compressor at an existing methane gas well pad designated Black Warrior Transmission Company – 29-10-30 Unit 410869. (SIC No. 4922, NAICS No. 48621) The compressor will remove methane gas from underground coal seams to promote miner safety and reduce greenhouse gas emissions. The site is located off Sealy Ann Mountain Road (County Road 99) in Adger, Alabama 35006. The facility is a minor source of air pollutants.

Copies of the draft Permit may be inspected at the office of Environmental Health Services (Air & Radiation Protection Division), Jefferson County Department of Health, located at 1400 Sixth Avenue South, Birmingham, Alabama, from 7:45 a.m. to 4:30 p.m., Monday through Friday (holidays excluded). Copies of the draft permit and application may be viewed online at www.jcdh.org by selecting the following menu items: Programs & Services > Environmental Health > Air & Radiation Protection Division > Air Program Public Notices.

The Jefferson County Department of Health is limited only to the air pollution aspect of the facility. Any comments relative to zoning or economic and social impact are within the purview of local zoning and planning authorities and should be directed to them.

After consideration of all written comments received within 15 days of this notice, the Department will make a final determination regarding permit issuance.
Comments concerning the draft Permit should be either emailed to airpermitcomments@jcdh.org or addressed as follows:

Corey Masuca, Principal Air Pollution Control Engineer
Environmental Health Services
Air & Radiation Protection Division
Jefferson County Department of Health
P.O. Box 2648
Birmingham, Alabama 35202 - 2648

Anyone wishing to be notified of the final decision of permit issuance must request such in writing.

This notice is hereby given this 23rd day of August 2020 by authorization of the Jefferson County Department of Health.

Jonathan Stanton, Director
Environmental Health Services