

JEFFERSON COUNTY DEPARTMENT OF HEALTH

NOTICE OF PUBLIC COMMENT EXTENSION PERIOD AND THE HOLDING OF AN INFORMATION SESSION
AND PUBLIC HEARING FOR DRAFT PERMIT FOR SHERMAN INDUSTRIES, LLC

Notice is hereby given that the Jefferson County Department of Health (JCDH) is extending the public comment period until the close of business (4:30 pm Central Standard Time) on Thursday, June 6, 2019 for the draft permit for Sherman Industries, LLC, proposed to operate at 3240 Fayette Avenue, Birmingham, Alabama 35208. Residents may, accordingly, submit comments by email to airpermitcomments@jcdh.org or through regular mail addressed as follows:

Corey Masuca, Principal Air Pollution Control Engineer
Environmental Health Services
Air and Radiation Protection Division
Jefferson County Department of Health
P.O. Box 2648
Birmingham, AL 35202-2648

The application and draft permit can be inspected at the office of Environmental Health Services (Air and Radiation Protection Division), Jefferson County Department of Health, 1400 Sixth Avenue South, Birmingham, AL 35233 from 7:45am to 4:30pm Monday through Friday (holidays excluded). Copies of the draft permit may be viewed online at webapps.jcdh.org/scores/EHAIR/APCPPublicNotices.aspx.

In addition, the JCDH has decided to hold an information session and public hearing regarding the draft permit for Sherman Industries, LLC. This informational session and public hearing will be held in cooperation with the City of Birmingham at the Birmingham Crossplex at 5:30 pm on Thursday, June 6, 2019.

The information session and public hearing is being held to give interested persons the opportunity to comment on the draft permit.

Anyone wishing to make a relevant oral presentation may do so at the hearing. Written comments may be directed to Corey Masuca, Environmental Health Services, Air and Radiation Protection Division, P.O. Box 2648, Birmingham, Alabama 35202-2648 until the close of business (4:30 pm Central Standard Time) on Thursday, June 6, 2019.

The Department would also like to encourage residents to call (205) 930-1284 or visit the office to request any additional information regarding this facility.

This notice is hereby given on this fifth (5th) day of May 2019 by authorization of the Jefferson County Department of Health.



Mark E. Wilson, M.D., Health Officer
Jefferson County Department of Health