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## JEFFERSON COUNTY DEPARTMENT OF HEALTH

401 14<sup>th</sup> Street South, Birmingham, AL 35233  
(205) 930-1961/Fax (205) 930-1060

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**Hazel Collins**  
**Purchasing Agent**

### Addendum No. 1

ITB# 26-05-09, "Janitorial Cleaning Supplies Bid"  
May 13, 2026

TO: All Prospective Bidders,

The Request for Proposal for "**Janitorial Cleaning Supplies Bid**" is hereby amended/clarified to correct the opening dates as outlined in the following manner:

#### **TO DELETE THE FOLLOWING:**

The Jefferson County Board of Health (the "Board") and the Jefferson County Department of Health (the "Department") (collectively, "JCDH") will be accepting sealed proposals for **ITB# 26-05-09, "Janitorial Cleaning Supplies Bid"** which will be received by:

Purchasing Agent, Jefferson County Department of Health, General Service Annex,  
401 14<sup>th</sup> Street South, Birmingham, AL 35233,

until 10:00 am CST, Friday, June 10, 2025 (the "Proposal Period") at which time and place they will be publicly opened and read. The Project is subject to competitive procurement provisions of the Alabama Bid Law, Ala. Code 41-16-50 et seq.

#### **TO ADD THE FOLLOWING:**

The Jefferson County Board of Health (the "Board") and the Jefferson County Department of Health (the "Department") (collectively, "JCDH") will be accepting sealed proposals for **ITB# 26-05-09, "Janitorial Cleaning Supplies Bid"** which will be received by:

Purchasing Agent, Jefferson County Department of Health, General Service Annex,  
401 14<sup>th</sup> Street South, Birmingham, AL 35233,

until **10:00 am CST, Wednesday June 10, 2026** (the "Proposal Period") at which time and place they will be publicly opened and read. The Project is subject to competitive procurement provisions of the Alabama Bid Law, Ala. Code 41-16-50 et seq.

This addendum is considered to be a vital part of the RFP and must be submitted with your response.

All other terms and conditions of the RFP remain unchanged and in effect.

Regards,

*Hazel L. Collins*

Hazel L. Collins, CPP, CPPM  
Purchasing Agent  
Jefferson County Department of Health  
1400 6<sup>th</sup> Avenue South  
Birmingham, AL 35233