



*Serving Jefferson County Since 1917*

**Hazel Collins  
Purchasing Agent**

## **JEFFERSON COUNTY DEPARTMENT OF HEALTH**

401 14<sup>th</sup> Street South, Birmingham, AL 35233  
(205) 930-1961/Fax (205) 930-1060

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### **Addendum No. 1**

RFP #25-10-01, "Community Engagement in Health Equity"  
October 8, 2024

TO: All Prospective Bidders,

The Request for Proposal for RFP #25-10-01, "Community Engagement in Health Equity" is hereby amended/clarified to extend the bid opening date to Wednesday, October 30, 2024 at 10:00 am CST as outlined in the following manner:

#### **TO DELETE THE FOLLOWING:**

The Jefferson County Board of Health (the "Board") and the Jefferson County Department of Health (the "Department") (collectively, "JCDH") will be accepting sealed proposals for **RFP #25-10-01, "Community Engagement in Health Equity"** which will be received by:

Purchasing Agent, Jefferson County Department of Health, General Service Annex,  
401 14<sup>th</sup> Street South, Birmingham, AL 35233,

until 10:00 am CST, Wednesday, October 23, 2024, (the "Proposal Period") at which time and place they will be publicly opened and read. The Project is subject to competitive procurement provisions of the Alabama Bid Law, Ala. Code 41-16-50 et seq.

#### **H. PROJECTED SCHEDULE OF EVENTS**

Jefferson County Department of Health reserves the right to adjust the following schedule of events where needed to benefit the County.

|                                     |                                  |
|-------------------------------------|----------------------------------|
| Announcement of RFP                 | October 2, 2024                  |
| Deadline for Offeror's Questions    | October 10, 2024 at 4:00 pm CST  |
| Deadline for Notification of Intent | October 10, 2024 at 4:00 pm CST  |
| Deadline for Offeror's Answers      | October 15, 2024 at 4:00 pm CST  |
| RFP due Date & Public Opening       | October 23, 2024 at 10:00 am CST |

#### **TO ADD THE FOLLOWING:**

The Jefferson County Board of Health (the "Board") and the Jefferson County Department of Health (the "Department") (collectively, "JCDH") will be accepting sealed proposals for **RFP #25-10-01, "Community Engagement in Health Equity"** which will be received by:

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This addendum is considered to be a vital part of the RFP and must be submitted with your response.

All other terms and conditions of the RFP remain unchanged and in effect.

Regards,

*Hazel L. Collins*

Hazel L. Collins, CPP, CPPM  
Purchasing Agent  
Jefferson County Department of Health  
1400 6<sup>th</sup> Avenue South  
Birmingham, AL 35233