

JEFFERSON COUNTY DEPARTMENT OF HEALTH

Environmental Health Services Air and Radiation Protection Division P.O. Box 2648, Birmingham, AL 35202 • (205) 930-1239

Permit Application for Indirect Heating or Fuel Burning Unit

| Do | es this application contain Confidential Business Information (CBI)? Ves No Do not write in this space |
|----|---|
| 1. | Name of Facility |
| | Existing JCDH Air Permit Number (if applicable) |
| 2. | Equipment Information: |
| | Type of Equipment |
| | Name of Manufacturer |
| | Model Number |
| | Rated Capacity-Input (BTU/hr) |
| | Rated Efficiency (%) |
| | Emission Unit No. on Current Permit (if applicable) |
| | Standard Classification Code (SCC) Nos. |
| | Date Manufactured |
| | Date of Construction/Installation |
| | Date of Reconstruction |
| | Date of Modification |
| 3. | Types and Quantity of Fuels Used: |
| | Primary |
| | Coal (Tons/yr) |
| | BTU Value (BTU/lb as received) |
| | Weight Percent Sulfur |
| | Weight Percent Ash |
| | Fuel Oil (Gal/yr) |
| | Grade No |
| | Weight Percent Sulfur |
| | BTU Value |
| | Natural Gas (Million ft ³ /yr) |
| | L.P. Gas (Gal/yr) |
| | Other (Specify) |

Standby

| | Coal (Tons/yr) |
|----|--|
| | BTU Value (BTU/lb as received) |
| | Weight Percent Sulfur |
| | Weight Percent Ash |
| | Fuel Oil (Gal/yr) |
| | Grade No. |
| | Weight Percent Sulfur |
| | BTU Value |
| | Natural Gas (Million ft ³ /yr) |
| | L.P. Gas (Gal/yr) |
| | Other (Specify) |
| 4. | Purpose (if multipurpose, provide percentage for each category): |
| | Process Heat Space Heat Mot Water |
| | Power Generation Other (specify) |
| 5. | Normal operating schedule of unit: |
| | Hours per Day Days per Week Weeks per Year |
| 6. | Stack Data: |
| | Base Elevation (feet) |
| | Gas Temperature at Exit (°F) |
| | Inside Diameter (or equivalent diameter) at Exit (feet) |
| | Stack Characteristics: |
| | Vertical Ves No Horizontal Yes No Hooded Yes No |
| | Volume of Gas Discharged (ACFM) |
| | Gas Velocity (feet/sec) |
| | Are sampling ports available? Yes No |
| | If yes, describe: |
| | |
| | |

| 7. | 7. Is this unit used in the production of electrical power or steam? \Box Yes \Box No | | | | | | |
|---|---|---|--|--|--|--|--|
| | If yes, number of steam generators | | | | | | |
| | Maximum Steam Capacity (lb/hr) | | | | | | |
| | Enthalpy (h) of Steam (BTU/lb) | | | | | | |
| | Steam Temperature (°F) | | | | | | |
| | Steam Pressure (psig) | | | | | | |
| 8. Is a control device installed on this emission source? | | | | | | | |
| | Yes No | If Yes, form JCDH-APCP-110 must be completed. | | | | | |
| 9. | 9. Is this unit in compliance with all applicable Air Pollution Rules and Regulations? | | | | | | |
| | Yes No | If No, form JCDH-APCP-114 must be completed. | | | | | |

 Please list the actual and allowable emission rates for all regulated air pollutants. Calculations and references documenting the emission rates must be provided. Please include the Chemical Abstract System (CAS) number for all Hazardous Air Pollutants (HAPs).

| REGULATED POLLUTANT | ACTUAL (LB/HR) | ACTUAL (TON/YR) | ALLOWABLE (LB/HR) | ALLOWABLE (TON/YR) | APPLICABLE REGULATION |
|---------------------|-------------------|--------------------|----------------------|-----------------------|-----------------------|
| | | | | | |
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11. Supporting documentation should be submitted if any of the following apply to this unit:

- a. Monitoring devices are used to measure the operation of this unit.
- b. Special operational or physical restrictions are being requested as a part of this application.
- c. Performance tests or emission monitors are being used to demonstrate compliance. *Note: If a CEMS is used, form JCDH-APCP-113 must be completed.*

| Name of person preparing application | | | | |
|--------------------------------------|---------|--|--|--|
| Title | Company | | | |
| Signature | Date | | | |