



JEFFERSON COUNTY DEPARTMENT OF HEALTH

401 14TH STREET SOUTH, BIRMINGHAM, ALABAMA 35233
205-930-1032/ 205-930-1060 fax

Hazel Collins
Purchasing Agent

June 20, 2017

BID #17-06-22

INVITATION TO BID

Sealed bids for **Fleet Vehicle(s) to include base model Nissan Frontiers or equal, base model Nissan Sentras or equal, base model Nissan NV Passenger or equal, base model Nissan NV cargo vans, and base model Nissan NV200 cargo or equal**, will be received by the Purchasing Agent, Jefferson County Department of Health, General Service Annex, 401 14th Street South, Birmingham, AL 35233, until 10:00 a.m., June 29, 2017, at which time and place they will be publicly opened and read.

Bidders wishing to bid can download the complete solicitation including the specifications and bid forms via the internet at www.jcdh.org (go to the **ABOUT** header and click on **BIDS**), or by visiting the Purchasing Office at the address shown above, or by calling (205) 930-1552, fax (205) 930-1060 and requesting a copy be mailed to you. Any addenda will be available on the internet. Bidder is responsible for checking for addenda until bid opening date. Addenda will be mailed only to those vendors who were provided a copy in person or by mail.

All bids must be submitted on Bid Form in a sealed envelope indicating **"Sealed Bid Enclosed"** with opening date and bid number printed on outside of envelope. If awarded the bid, vehicles should be delivered within five (5) **business** days after receipt of purchase order.

All bidders must complete and return the notarized State of Alabama disclosure form included in the bid package and **must** provide their E-verify number and a copy of their E-verify certificate and all other documents listed in the enclosure.

It is required for any contract/purchase exceeding \$10,000.00 that the bidder submits with their bid either certified check, a cashier's check or a bid bond payable to the Jefferson County Department of Health in the amount of \$500.00. In order for any bid award to be considered that exceeds \$10,000, it must be accompanied by an acceptable bid bond or check. Bid bonds will be returned to all unsuccessful bidders after the formal award is made and to the successful bidder after acceptance of the award. Should the successful bidder fail to accept the award, the bid bond or check shall be forfeited.

No bid may be withdrawn for a period of sixty (60) days after the date of the bid opening. Bid prices are to be effective for a one (1) year period from the bid opening date.

Jefferson County Department of Health is exempt from all tax. This statement in no way is to be construed as relieving a seller or contractor from paying any tax assessed to him as a seller or contractor.

Jefferson County Department of Health expressly reserves the right to reject any or all bids, or parts of bids and to make the award all or none or per line item on the merit and/or features of design and quality, delivery, and availability as the best interest of the Jefferson County Department of Health appears.

Successful bidder will be notified of bid award via Jefferson County Department of Health's standard purchase order. No other contract or agreement to purchase will be issued or signed by the Jefferson County Department of Health.

Questions concerning the product specifications should be sent to Jackie Henderson at jackie.henderson@icdh.org. Questions concerning the bid process should be sent to Roger Bailey at rodger.bailey@icdh.org. Bid will be awarded to the vendor with the lowest responsible bid.

Hazel Collins, Purchasing Agent

HC/cf

BN: 6-23-17

Enclosures

VEHICLE SPECIFICATIONS

- Includes all standard equipment and the following features and/or options:
- Vehicles listed on page one - Quantity of two (2) or more
- Includes all standard equipment and the following features and/or options:
- Air Conditioning
- 4 Wheel ABS brakes
- Automatic Transmission
- White Exterior (NO SUB)
- Gray or black cloth or vinyl interior
- Vinyl/rubber floor covering
- All weather floor mats
- Standard E85 fuel

It is expected by JCDH that vendors will be bidding on vehicles that they have in their inventory. Therefore, these are the minimum specifications and vehicles with additional accessories are acceptable, but will not be a factor in awarding the bid. Specifications for each vehicle bid must accompany your bid package.

***Note: ALL of the documents listed in the enclosures must be submitted with the bid or the bid will be considered invalid.**

Alabama Law (Section 41-4-116, Code of Alabama 1975) provides that every bid submitted and contract executed shall contain a certification that the vendor, contractor, and all of its affiliates that make sales for delivery into Alabama, or leases for use in Alabama, are registered, collecting, and remitting Alabama state and local sales, use, and/or lease tax on all taxable sales and leases into Alabama.

BY SUBMITTING THIS BID, THE BIDDER IS HEREBY CERTIFYING THAT THEY ARE IN FULL COMPLIANCE WITH ACT NO. 2006-557, THEY ARE NOT BARRED FROM BIDDING OR ENTERING INTO A CONTRACT PURSUANT TO 41-4-116, AND ACKNOWLEDGE THAT THE AWARDING AUTHORITY MAY DECLARE THE CONTRACT VOID IF THE CERTIFICATION IS FALSE.

BID FORM FOR BID #17-06-22
DUE: Thursday, June 29, 2017
TIME: 10:00 a.m.

Hazel Collins
Purchasing Agent
Jefferson County Department of Health
General Services Annex Building
401 14th Street South
Birmingham, AL 35233

Submitted below is my firm bid for specified vehicles in accordance with your ITB #17-06-22.

APPROX. QUANTITY	DESCRIPTION	UNIT PRICE	EXTENDED TOTAL
2	Compact Pick-up Truck(s)		
2	Title Fee		
2	Transport Delivery Fee		
GRAND TOTAL			\$
APPROX. QUANTITY	DESCRIPTION	UNIT PRICE	EXTENDED TOTAL
2	Compact Sedan(s)		
2	Title Fee		
2	Transport Delivery Fee		
GRAND TOTAL			\$
APPROX. QUANTITY	DESCRIPTION	UNIT PRICE	EXTENDED TOTAL
2	Full Size Passenger(s)		
2	Title Fee		
2	Transport Delivery Fee		
GRAND TOTAL			\$
APPROX. QUANTITY	DESCRIPTION	UNIT PRICE	EXTENDED TOTAL
2	Full Size Cargo Van(s)		
2	Title Fee		
2	Transport Delivery Fee		
GRAND TOTAL			\$
APPROX. QUANTITY	DESCRIPTION	UNIT PRICE	EXTENDED TOTAL
2	Compact Cargo Van(s)		
2	Title Fee		
2	Transport Delivery Fee		
GRAND TOTAL			\$

Price is to include **all** related fees. **Invoice** must be itemized, and must be sent with bill of sale. Vendors wishing to bid additional vehicles may do so on copy of this Bid Form. Bid price should be no more than charged to any other State or County Agency.

Bidder acknowledges receipt of _____ addenda.
(addenda numbers)

This page must be returned with bid.

Date of Bid

Name (print legibly or type)

Company

Title

Street Address

Signature

City State Zip

Tax ID Number

Post Office Box (Zip if different from street address)

E-mail Address

Telephone Number

Fax Number

Terms of Payment

Delivery Date

Please enclose your business card with your bid.

BID #17-06-22
DUE: Thursday, June 29, 2017
TIME: 10:00 a.m.
Fleet Vehicles

Limbaugh Toyota
Attn: Brian Limbaugh
2200 Avenue T
Birmingham, AL 35218

Serra Toyota
Attn: Tim Mergenthal
1300 Center Point Pkwy
Birmingham, AL 35215

Hoover Toyota
Attn: Foster Cook
2686 John Hawkins Pkwy
Hoover, AL 35244

Freeway Honda
Attn: John Chisolm
1813 Ensley Avenue
Birmingham, AL 35218

Jim Burke Nissan
Attn: Charley Jones
1300 Third Avenue North
Birmingham, AL 35203

Serra Nissan
Attn: Vincent Lavender
1500 Center Point Pkwy
Birmingham, AL 35215

Benton Nissan
Attn: C. Cooper
1640 Montgomery Hwy
Birmingham, AL 35216

Birmingham Minority Business
Opportunity Committee
Attn: Andy Mayo
710 20th Street South
City Hall, Third Floor
Birmingham, AL 35203